THIS APPLICATION MUST BE COMPLETED AND SIGNED BY THE APPLICANT(S) ONLY

| APPLICANT CREDIT INFORMATION: If thi A&B. NOTE: If married, the spouse is not rec should be investigated under another name. | uired to be the joint applicant. | Please advise whether credit refe | rences and/or credit history | | |
|---|----------------------------------|--|---|--|--|
| If this is a Purchase, complete the following: | · · · | | | | |
| Seller/Realtor Name: <u>Wayne Frier Maccle</u> | enny | Purcha | ase information must be attached | | |
| Property will be: Primary Residence | Secondary Residence | Investment/Rental | Buy-For | | |
| Loan Type: 🗆 Home only 🛛 Land and | Home 🛛 Land only | Home is being: Purchased | | | |
| Street Address where home will be locate | d, <u>including site #</u> : | • | | | |
| | | | | | |
| City: | State: | Zip: Co | unty: | | |
| If Land and Home, Land is being: Description: Descript | ed 🗆 Refinanced 🗆 Owne | d Free and Clear Whose land is it? | | | |
| Estimated Land Value \$ Purchase P | rice/Payoff \$ Date | e acquired: Home must be | placed on the property described in this section | | |
| If Home Only, Site Placement is: Owned p Reservati | openty marrie lien | ased Private Property | y Land - No Rent 🛛 Community/Park age Trust Deed | | |
| Will the home be located in a Resident-Owned | l Community (co-op)? A | re you pledging or purchasing the s | security interest in the co-op shares? | | |
| If Home Only and Land is Leased: Name of Cor | nmunity/Park/Land Owner/Mo | tgage Holder: | | | |
| Phone Number: | Monthly Site Payme | ent: | | | |
| Is the site rent scheduled to increase over the | next three years? If so, please | explain | | | |
| Proposed Down Payment: \$ | Source of Down Payment: | Savings 🗆 Checking 🗆 Cash o | on Hand 🗆 Loan | | |
| Gift (if gift, from whom): | | | h to use my land as down payment | | |
| APPLICANT EMAIL: | EMAIL ADDRESS (for L | Dan Notices and Documents) CO-APPLICANT EMAIL: | | | |
| | | CO-APPLICANT EIVIAIL. | | | |
| (A) APPLICAI | NT | (B) CC | D-APPLICANT | | |
| FULL NAME - Last, First, Middle | | FULL NAME - Last, First, Middle | | | |
| Birth Date (mm/dd/yy): Social Security # | | Birth Date (mm/dd/yy): So | cial Security #: | | |
| Marital Status: 🗆 Married 🛛 Unmarri | ied 🛛 Separated | Marital Status: 🗆 Married | Unmarried Separated | | |
| Applicant Dependents (not including self or those li | sted by Co-Borrower): | Applicant Dependents (not including | | | |
| Number of Dependents: Dependent A | Age(s): | Number of Dependents: | Dependent Age(s): | | |
| APPLICANT'S RES | IDENCE | CO-APPLIC | CANT'S RESIDENCE | | |
| Current Street Address (3 Years Residence Requi n | ed, attach supplement if needed) | Current Street Address (3 Years Res | sidence Required, attach supplement if needed) | | |
| City, State, Zip: | County: | City, State, Zip: | County: | | |
| Mailing Address (if different from physical) | City, State, Zip: | Mailing Address (if different from ph | ysical) City, State, Zip: | | |
| Home Phone: () - Cell Phon | e: () - | Home Phone: () - | Cell Phone: () - | | |
| | Other* Mo. Mtg/Rent: | How long at present address? Hon Yrs Mo Rent | | | |
| Name of Previous Mortgage Holder or Landlord: Telephone number: | | Name of Previous Mortgage Holder or Landlord: Telephone number: | | | |
| * What are the plans for your existing home? If chec | ked other above, explain: | • | s home? If checked other above, explain: | | |
| Previous address (if current address is less than 3 year | rs) | Previous address (if current address is | less than 3 years) | | |
| City, State, Zip: | How long? | City, State, Zip: | How long? | | |
| Name of Mortgage Holder or Landlord: Telephone number: | | Name of Mortgage Holder or Landlord Telephone number: | ; ; | | |
| Name of nearest Relative NOT living with you: | Relationship: | Name of nearest Relative NOT living w | ith you: Relationship: | | |
| | Phone: | | Phone: | | |

| APPLICANT'S EMPLO | MENT HI | STORY (Minim | um Three Yea | rs, attach supp | lement if nee | ded) |
|---|----------------------------------|--------------------------------------|----------------------------|---------------------------------------|---------------------------|--------------------------|
| 1-Current Employer: Position Held/Occu Self Employed: | | - | Date Started: | | | |
| Employer Address: | | City, State, Zip: | | Supervisor Name and Telephone Number: | | |
| List your base pay rate excluding commis: How are you paid? (select one below) □ Hourly rate: \$# of hours: | | | _ □BiWeekly Sal | ary: \$ | □ Monthly Salary | y: \$ |
| Do you receive bonuses? | How ofte | en? | _How much in bo | nuses over the last | : 12 months \$ | |
| Do you receive commission? | _ How ofte | en? | _How much in co | mmission over the | last 12 months | \$ |
| Do you consistently receive overtime? | How ofte | en? | _How much in ov | vertime over the las | st 12 months \$_ | |
| 2-Second or Previous Employer: | | Position Held/Occ Self Employed: | cupation: | | Date Started: | Date Left: |
| City, State: | | Supervisor Name | | umber: | Income: | |
| 3-Previous Employer: | | Position Held/Occu Self Employed: | | | Date Started: | Date Left: |
| City, State: | | Supervisor Name a | | ber: | Income: | |
| Please provide an explanation for any job ga | ps greater tha | n 30 days. | | | | |
| | | | | | | |
| CO-APPL | ICANT'S E | MPLOYMENT H | ISTORY (Minin | num Three Yea | rs) | |
| 1-Current Employer: | | Position Held/Occ Self Employed: | • | Date Started: | | |
| Employer Address: | | City, State, Zip: | | Supervisor Name a | and Telephone Nu | ımber: |
| List your base pay rate excluding commission, are you paid? (select one below) | bonuses, and | overtime: How | | | | |
| [□] Hourly rate: \$# of hours: | _ □Weekly | Salary :\$ | _ □BiWeekly Sal | ary: \$ | - Monthly Salary | y: \$ |
| Do you receive bonuses? | How ofte | en? | How much in bo | nuses over the last | 12 months \$ | |
| Do you receive commission? | _ How ofte | en? | How much in co | mmission over the | last 12 months | \$ |
| Do you consistently receive overtime? | _ How ofte | en? | How much in ov | ertime over the las | t 12 months \$_ | |
| 2- Second or Previous Employer: | | Position Held/Occ Self Employed: | cupation: | | Date Started: | Date Left: |
| City, State: | | Supervisor Name | | umber: | Income: | |
| 3-Previous Employer: | | Position Held/Oco Self Employed: | cupation: | | Date Started: | Date Left: |
| City, State: | | Supervisor Name | | umber: | Income: | |
| Please provide an explanation for any job | gaps greater | than 30 days. | | | | |
| | | | | | | |
| APPLICANT'S OTHE | | | CC | D-APPLICANT'S | OTHER INCO | OME |
| Income from SSI, retirement, disability, alimony, child support | or separate mainte | enance agreement need not | be disclosed if you do not | wish to have it considered a | s a basis for undertaking | g or repaying this debt. |
| Child Support Monthly Amount | Ages of Chil | dren | Child Support M | onthly Amount | Ages of Childre | n |
| Alimony or Separate Maintenance | Duration | | Alimony or Sepa | rate Maintenance | Duration | |
| Other Source: | r Source: How Long: Monthly Amt: | | Other Source: How Lo | | | Monthly Amt: |

| (A) APPLICANT - Asset and Credi | t Information | (B) CO-APPI | LICANT - Asset and | Credit Information | | |
|---|---|---------------------------------------|--------------------|--------------------|--|--|
| Bank Name: Accou | int type: | Bank Name: | | Account type: | | |
| City, St: Balance: \$ City, St: | | | Balance: \$ | | | |
| Retirement/401K with: | | Retirement/401K w | ith: | | | |
| City, St: Balan | ice:\$ | City, St: | | Balance: \$ | | |
| Auto #1 (Yr/Make): Lender: | | Auto #1 (Yr/Make): | Lende | er: | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ | Payment: \$ | Balance: \$ | | |
| Auto #2 (Yr/Make): Lender: | | Auto #2 (Yr/Make): | Lende | er: | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ | Payment: \$ | Balance: \$ | | |
| Other Asset: Lender: | | Other Asset: | Lende | er: | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ | Payment: \$ | Balance: \$ | | |
| Other Real Estate Owned: Lender: | | Other Real Estate O | wned: Lende | er: | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ | Payment: \$ | Balance: \$ | | |
| Other Real Estate Owned: Lender: | | Other Real Estate O | - | r: | | |
| Value: \$ Payment: \$ | Balance: \$ | Value: \$ | Payment: \$ | Balance: \$ | | |
| Are you a co-maker or guarantor on a note? If Yes, for whom? | Are you a co-maker If Yes, for whom? | or guarantor on a note? | | | | |
| Creditor: Monthly Pay | Mont | hly Payment: \$ | | | | |
| (A) APPLICANT - Debts / Ot | -APPLICANT - Debts / Obligations | | | | | |
| Alimony/Maintenance: \$ Expiration [| Alimony/Maintena | ance: \$ Expiration Date: | | | | |
| Garnishment: \$ | Garnishment: \$ | | | | | |
| Child Support: \$ | | Child Support: \$ | | | | |
| List Ages of Children: | | List Ages of Childre | n: | | | |
| Otl | ner Extraordinar | y Recurring Ex | penses | | | |
| List other items that have a significant impact t | to your budget | | Estimated | Monthly Amount | | |
| If you drive more than 20 miles each way to work even maintenance expense other than your car payment? | very day , what is your m | nonthly fuel and | \$ | | | |
| Child Care Expense: | | | \$ | | | |
| Other: | | | \$ | | | |
| | | | | | | |
| Other: | \$ | | | | | |
| List any Government Assistance Payments to y You are not required to disclose these amounts or repay this debt. | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | | | | | |
| | QUE | STIONS | | | | |
| | QUE | STIONS | Applicant | Co-Applicant | | |
| 1. Are you a U.S. Citizen? | QUE | STIONS | | Co-Applicant | | |
| 1. Are you a U.S. Citizen? 2. Are you a permanent resident alien? | QUE | STIONS | | | | |
| | | STIONS | 🗆 Yes 🗆 No | □ Yes □ No | | |

Demographic Information - this section asks about your ethnicity, sex, and race

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, race, and sex) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, race, and sex on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application.

Instructions: You may select one or more designations for "Ethnicity" and one or more designations for "Race." If you do not wish to provide some or all of this information, select the applicable check box.

| icity: Check one or more Hispanic or Latino Mexican Puerto Rican Cuban Other Hispanic or Latino - Enter origin: Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc. Not Hispanic or Latino I do not wish to provide this information e: Check one or more American Indian or Alaskan Native - Enter name of enrolled or principal tribe: Asian | | | |
|---|--|--|--|
| Mexican Duerto Rican Cuban Other Hispanic or Latino - Enter origin: Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc. Not Hispanic or Latino I do not wish to provide this information e: Check one or more American Indian or Alaskan Native - Enter name of enrolled or principal tribe: | | | |
| Other Hispanic or Latino - Enter origin: Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc. Not Hispanic or Latino I do not wish to provide this information e: Check one or more American Indian or Alaskan Native - Enter name of enrolled or principal tribe: | | | |
| Nicaraguan, Salvadoran, Spaniard, etc. Not Hispanic or Latino I do not wish to provide this information e: Check one or more American Indian or Alaskan Native - Enter name of enrolled or principal tribe: | | | |
| I do not wish to provide this information e: Check one or more American Indian or Alaskan Native - Enter name of enrolled or principal tribe: | | | |
| American Indian or Alaskan Native - Enter name of enrolled or principal tribe: | | | |
| or principal tribe: | | | |
| | | | |
| | | | |
| Asian Indian Chinese Filipino Japanese Korean Vietnamese Other Asian - Enter race: Examples: Hmong, Laotian, Thai, Pakistani, Cambodian, etc. | | | |
| □ Black or African American | | | |
| Native Hawaiian or Other Pacific Islander Native Hawaiian Samoan Guamanian or Chamorro Other Pacific Islander - Enter race: | | | |
| Examples: Fijan, Tongan, etc. | | | |
| □ White | | | |
| I do not wish to provide this information | | | |
| : 🗆 Female | | | |
| | | | |
| I do not wish to provide this information | | | |
| | | | |

Additional Disclosures

<u>California:</u> An applicant, if married, may apply for a separate account. It is illegal to discriminate in the provision of availability of financial assistance for the purpose of the purchase, construction, rehabilitation of any one to four unit family residences occupied by the owner and for the purpose of the house improvement of any one to four unit family residence by considering:

- 1. Trends, characteristics or conditions in the neighborhood or geographic area surrounding a housing accommodation, unless the financial institution can demonstrate in the particular case that such consideration is required to avoid an unsafe and unsound business practice; or
- 2. Race, color, religion, sex, marital status, national origin or ancestry.
- It is illegal to consider the racial, ethnic, religious or national origin composition of a neighborhood or geographic area surrounding a housing accommodation or whether or not such composition is undergoing change, or is expected to undergo change, in appraising a housing accommodation or in determining whether or not, or under what terms and conditions, to provide financial assistance. If you have questions about your rights, or if you wish to file a complaint, contact the Lender or the California Department of Corporations at: 320 West 4th St, Ste 750, Los Angeles, CA 90013, or 1390 Market St, Ste 810 San Francisco, CA 94102

<u>New York and Vermont</u>: In connection with your application for credit, a consumer report may be requested in connection with such application. Upon request, you will be informed whether a consumer report was requested, and if such report was requested, informed of the name and address of the consumer reporting agency that furnished the report. If your application is granted, subsequent consumer reports may be requested or utilized in connection with any updates, renewal or extension of the credit for which application was made or for any other legitimate purpose associated with the account.

<u>Ohio</u>: The Ohio laws against discrimination requires that all creditors make credit equally available to all creditworthy customers and that credit reporting maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

<u>Wisconsin</u>: No provision of a marital property agreement, a unilateral statement under Wisc. Stat. 766.59 or a court decree under Wisc. Stat. 766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the credit is granted, is furnished a copy of the agreement, statement, or decree of has actual knowledge of the adverse provision when the obligation to the creditor is incurred.

NON-APPLICANT SPOUSE WAIVER OF NOTICE: I agree to waive notice of any extension of credit in connection with this application: Non-applicant Spouse: _____ Date _____

Additional disclosures may be required for the following states: Illinois and New York.

These documents are separate from this application and must be submitted with the application for the lender to process your request.

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of the information contained in the application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provision of Title 18, United States Code, Sec. 1001, et seq.: (2) the loan requested pursuant to the application (the "Loan") will be secured by a mortgage, deed of trust, or other consensual security interest: (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in the application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated herein; (6) any owner or servicer of the Loan may verify or re-verify any information contained in the application, and Lender, its successors or assigns may retain the original and/or electronic record of the application, even if the Loan in not approved; (7) the Lenders and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, provided in the application if any of the material facts that I have represented herein should change prior to the closing of the Loan; (8) in the event my payments on the Loan become delinquent, the owner or servicer of the Loan may, in addition to

any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and / or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors, or assigns has made any representation or warranty, expressed or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of the application as an "electronic record" containing my "electronic signature" as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of the application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of the application were delivered containing my original signature. I give permission to Lender to investigate my credit and employment history and authorize my employer, landlord, depository institution, and credit company to release information about me. I acknowledge that my dealer is neither a broker nor a credit grantor. This application may be considered withdrawn if I do not inquire about its status within 30 days of the date of this notice.

Have you frozen your credit report? If so, please be sure to contact all affected credit reporting agencies to lift the freeze <u>BEFORE</u> submitting your application.

www.equifax.com, www.transunion.com, www.experian.com

| Applicant Signature | Date | Co-Applicant Signature | Date |
|---------------------|------|------------------------|------|
| (ADMIN USE ONLY) | | | |
| | | | |
| | | | |



Addendum to the 21st Mortgage Credit Application Communications Disclosure Form

- Must be completed & submitted with ALL Credit Applications

- Effective: 12/1/2020

This credit application will be submitted to 21st Mortgage (the "Lender") for review. The Lender's designated representative (or a person under their supervision, as appropriate) may communicate its status or address other questions you may have about your application or the loan process. The retailer/realtor from whom you may purchase a home and its sales consultants may assist you with matters associated with the sales transaction – for example, the type of home to purchase, options, site improvements, sales features that may impact your financing options, etc.

During the sales process, if there are questions that may impact the financing of your purchase, your sales consultants may conference or connect you with the appropriate representative(s) of the Lender for your convenience.

Following the receipt of your credit application, a representative from the Lender (or a person under their supervision, as appropriate) may contact you to discuss your application. Should you have any questions about this application, please contact the Lender at **(800) 955-0021. Below is a list of 21st Mortgage Loan Originators**

| NAME | Ext | NMLS # | TN LIC# | NAME | Ext | NMLS # | TN LIC # | NAME | Ext | NMLS # | TN LIC # |
|-----------------------|------|---------|---------|---------------------------------|------|---------|----------|----------------------------|------|---------|----------|
| 21st Mortgage Corp. | n/a | 2280 | 109340 | Dukes, Travis | 1165 | 2022589 | | McIntyre, Matt | 1125 | 1915226 | 203982 |
| Adams, Madeline | 1988 | 1915364 | 203850 | Duncan, Jessica | 1399 | 1561887 | | McMahan, Adam | 1047 | 16516 | 107490 |
| Aldmon, Thomas | 2145 | 1700118 | 150678 | Estes, Joshua | 2101 | 917916 | | Metcalf, Jessica | 1094 | 2013376 | |
| Badawi, Zachary | 1156 | 1764569 | | Evans, Sean | 1544 | 1795393 | | Morales, Yamila | 2138 | 202266 | 108024 |
| Baker, Drew | 1231 | 1684954 | | Fabian, Matt | 1827 | 202243 | 110128 | Mullis, Ken | 1235 | 1311852 | 125553 |
| Ball, Eileen | 1106 | 1200479 | 121271 | Fitzsimmons, Tracy | 1488 | 1915250 | | Quick, Chad | 1188 | 1561892 | 134374 |
| Beckett, Katherine | 1479 | 1930005 | | Goodman, Kevin | 1816 | 493671 | | Rudolph, Elizabeth | 2119 | 1865266 | 185467 |
| Beeks, Cody | 1126 | 1749405 | | Hagler, Elizabeth | 1295 | 1865270 | 185138 | Rutta, Robert, Jr. | 2128 | 1915241 | |
| Bell, Kenneth (Chris) | 1926 | 1237278 | | Hillard, Allyson | 1181 | 2013372 | | Ryan, Matthew | 1987 | 1915201 | |
| Bridges, Chad | 1134 | 1660954 | 148176 | Holliday, Jeremy | 2118 | 1915207 | 222359 | Sauer, Mallory | 1090 | 881807 | |
| Burgraff, Brandon | 1111 | 1958451 | 219777 | Johnson, Nicole (Nicki) | 1213 | 1152412 | 124960 | Shewcraft, Dustin | 1115 | 1522858 | 187507 |
| Carlisle, Zachery | 1129 | 1803853 | 185910 | Julian, Margaret | 1425 | 1784876 | | Sisk, Stephen (Dylan) | 1195 | 1915196 | |
| Carter, Kellie | 1246 | 1684953 | 147070 | Karb, Christopher | 1470 | 2047091 | | Slone, Jenny | 1546 | 850485 | 124900 |
| Carter, Wes | 1148 | 1367458 | 125366 | Keith, Jeanie | 1117 | 208077 | 181634 | Sullivan, Scott | 1121 | 1004036 | 115868 |
| Chilco, Amanda | 1484 | 2013377 | | Kittle, Chris | 1095 | 202249 | 110775 | Taylor, Chris | 1130 | 1305372 | |
| Clark, Rob | 2100 | 202264 | | Kloss, Grant | 1309 | 1894967 | 195006 | Trammell, Justin | 1242 | 1634789 | |
| Coalson, Shelby | 1077 | 1915249 | | Lai, Sarah | 1307 | 1815870 | | Utley, Barrett | 1123 | 1264594 | 124533 |
| Connard, Joe | 1030 | 160546 | 111590 | Lambert, Teresa | 1209 | 1402336 | | Utley, Kayla | 1199 | 1782616 | |
| Corwin, Chris | 1203 | 94486 | | Ledford, Justin | 1303 | 1810028 | | Wade, Leah | 1220 | 1614417 | |
| Cox, Trevor | 1210 | 1308905 | 130952 | Lee, Brian | 1184 | 1535710 | 149771 | Weatherly-Sinclair, Murray | 1131 | 1795404 | |
| Cozzolino, Jonathan | 1227 | 979264 | 114603 | Loggins, Camilla | 1145 | 1958395 | 219524 | Webber, Jeff | 1029 | 16262 | 110064 |
| Cradic, Andrew | 5703 | 1863692 | | Long, Lindsay | 1862 | 1915195 | 203846 | Williams, Joy | 1200 | 16307 | |
| Doolan, Ryan | 1394 | 64626 | 107591 | MacGuire, John | 2001 | 393419 | 113642 | Williams, Lisa | 1135 | 1209113 | |
| Dubnicka, Cynthia | 1221 | 1749407 | | Mackie, Carla | 1150 | 1305368 | | York, Lindsay | 1262 | 1895005 | |
| Dubose, Corey | 1127 | 1733817 | 155140 | McCollough, Mary Abigail (Abby) | 1625 | 2003725 | 220407 | Young, Tyler | 1272 | 1648541 | 138356 |

By signing below, you acknowledge that you have read and understood the details provided, and also consent to the Lender sharing its credit decision and other necessary personal financial information from this credit application with your retailer/realtor for the purpose of facilitating your sales transaction and other purposes. You also acknowledge that you have personally completed the information on the application and that the information is complete and accurate.

Please sign below and retain a copy for your records.

| Х | | Х | | | |
|----------------------------------|--------|------------------------|--------|--|--|
| Applicant Signature | (Date) | Co-Applicant Signature | (Date) | | |
| Х | | X | | | |
| Co-Applicant Signature | (Date) | Co-Applicant Signature | (Date) | | |
| Х | | x | | | |
| Print Dealership Name & Dealer # | | Sales Person | (Date) | | |

This form is a part of the 21st Mortgage credit application and must accompany the credit application and must be completed in order for the credit application to be accepted. *Revised : 11-12-2020*